

Date	Assessment Calendar - 2017
1/1/2017	Freeze report due
1/31/2017	<b>File Grand List</b> ; Nov Sales Entry due to OPM; BAA files notice for March Meeting; Grand List Extension request deadline
2/1/2017	Homeowners, Freeze and Additional Veterans application period begins; Mail applications for Homeowners & Freeze
2/20/2017	Grievance Date for BAA hearing requests
2/28/2017	Dec Sales Entry due to OPM; File Grand List if extension granted
3/1/2017	BAA deadline to notify appellants of appointments
3/20/2017	Grievance Date for BAA hearing requests if extension for grand list granted
3/31/2017	BAA deadline to complete duties; Deadline for Disabled Vets proof; Jan & Feb Sales Entry due to OPM
4/1/2017	BAA deadline to notify appellants of appointments if grand list extension granted. M-37 & M-37 C&H due to OPM; Renters Program begins
4/15/2017	Postmark deadline for applications from Homeowners & Freeze
4/30/2017	Mar Sales Entry due to OPM; BAA deadline to complete duties if grand list extension granted; Deadline to notify Homeowners & Freeze applicants not filing by 4/15
5/1/2017	Grand List Taxable M-13 due to OPM; Grand List Exempt M-13a due to OPM
5/4/2017	<b>Annual Spring Meeting - Southington - Aqua Turf</b>
5/15/2017	Homeowners, Freeze period ends
	<a href="#">NRAAO Annual Conference - May 21 - May 24 - Mystic, Connecticut</a>
5/31/2017	April Sales Entry due to OPM
6/1/2017	Income & Expense forms due; Homeowners & Freeze tax liability deadline
	CAAO Annual School at UConn - June 4 - 9
6/30/2017	BAA deadline to make adds to grand list; Prorated assessment deadline for n/c Oct 1st to Feb 1st; May M-35C Renters report due; May Sales Entry due to OPM. State Forester's Report is due.
7/1/2017	Owners Claim M-35B due; Totally Disabled M-42B due
7/15/2017	Veterans' affairs report (27-102p) is due
7/31/2017	June M-35C Renters report due; June Sales Entry due to OPM
8/1/2017	Distressed Report M-46 due; Additional Vets report M-59a due
8/31/2017	July M-35C Renters report due; July Sales Entry due to OPM
9/1/2017	PA 490 filing period begins
9/14/2017	<b>Annual Fall Symposium - Four Points Sheraton Hotel, Meriden, CT</b>
	<a href="#">IAAO Annual Conference - September 24-27, Las Vegas, Nevada</a>
9/30/2017	Honorable discharge filing deadline-Town Clerk; Aug M-35C Renters report due; Aug Sales Entry due to OPM
10/1/2017	<b>Assessment Date</b> Totally Disabled applications; Local Blind or Disabled applications; Certification of Forestland; Additional Veterans applications due to Assessor; OPM recommends MV values; Homeowners & Freeze reports M-35P, M-35G & M-36G due to OPM; Renters program ends
10/1/2017	Notice to file Personal Property published; Mail Personal Property Declarations to nonresidents
10/31/2017	Applications to classify property PA490 due; Sept M-35C Renters report due; Sept Sales Entry due to OPM
11/1/2017	Personal Property filing deadline; Applications for Farm Machinery due; Lessee's report due; Local Solar energy application; Distressed Municipality annual renewal (M-55) and Quadrennial Exempt request M-3 due to Assessor
11/2/2017	<b>Annual Fall Meeting - Southington - Aqua Turf</b>
11/30/2017	Certification of PA490 filed with Town Clerk
12/15/2017	Extension deadlines: (if granted) Personal Property; Lessee's Report; New Manufacturing & Commercial Vehicle Exemption Application; Distressed Municipality annual renewal
12/31/2017	Oct M-35C Renters report due; Oct Sales Entry due to OPM
1/1/2018	Freeze report due