

| Date       | Assessment Calendar - 2018   |
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| 1/1/2018   | Freeze report due  |
| 1/31/2018  | <b>File Grand List</b> ; Nov Sales Entry due to OPM; BAA files notice for March Meeting; Grand List Extension request deadline   |
| 2/1/2018   | Homeowners, Freeze and Additional Veterans application period begins; Mail applications for Homeowners & Freeze  |
| 2/20/2018  | Grievance Date for BAA hearing requests  |
| 2/28/2018  | Dec Sales Entry due to OPM; File Grand List if extension granted   |
| 3/1/2018   | BAA deadline to notify appellants of appointments  |
| 3/20/2018  | Grievance Date for BAA hearing requests if extension for grand list granted  |
| 3/31/2018  | BAA deadline to complete duties; Deadline for Disabled Vets proof; Jan & Feb Sales Entry due to OPM  |
| 4/1/2018   | BAA deadline to notify appellants of appointments if grand list extension granted. M-37 & M-37 C&H due to OPM; Renters Program begins  |
| 4/15/2018  | Postmark deadline for applications from Homeowners & Freeze  |
|            | <a href="#">NRAAO Annual Conference - April 29 - May 3 - Quincy, Massachusetts</a>   |
| 4/30/2018  | Mar Sales Entry due to OPM; BAA deadline to complete duties if grand list extension granted; Deadline to notify Homeowners & Freeze applicants not filing by 4/15  |
| 5/1/2018   | Grand List Taxable M-13 due to OPM; Grand List Exempt M-13a due to OPM   |
| 5/9/2018   | <b>Annual Spring Meeting - Southington - Aqua Turf</b>   |
| 5/15/2018  | Homeowners, Freeze period ends   |
| 5/31/2018  | April Sales Entry due to OPM   |
| 6/1/2018   | Income & Expense forms due; Homeowners & Freeze tax liability deadline   |
|            | CAAO Annual School at UConn - June 3 - 8   |
| 6/30/2018  | BAA deadline to make adds to grand list; Prorated assessment deadline for n/c Oct 1st to Feb 1st; May M-35C Renters report due; May Sales Entry due to OPM. State Forester's Report is due.  |
| 7/1/2018   | Owners Claim M-35B due; Totally Disabled M-42B due   |
| 7/15/2018  | Veterans' affairs report (27-102p) is due  |
| 7/31/2018  | June M-35C Renters report due; June Sales Entry due to OPM   |
| 8/1/2018   | Distressed Report M-46 due; Additional Vets report M-59a due   |
| 8/31/2018  | July M-35C Renters report due; July Sales Entry due to OPM   |
| 9/1/2018   | PA 490 filing period begins  |
|            | <b>Annual Fall Symposium - Four Points Sheraton Hotel, Meriden, CT</b>   |
|            | <a href="#">IAAO Annual Conference - September 23-26, Minneapolis, Minnesota</a>   |
| 9/30/2018  | Honorable discharge filing deadline-Town Clerk; Aug M-35C Renters report due; Aug Sales Entry due to OPM   |
| 10/1/2018  | <b>Assessment Date</b> Totally Disabled applications; Local Blind or Disabled applications; Certification of Forestland; Additional Veterans applications due to Assessor; OPM recommends MV values; Homeowners & Freeze reports M-35P, M-35G & M-36G due to OPM; Renters program ends. Mail Personal Property Declarations to nonresidents. |
| 10/15/2018 | Notice to file Personal Property published   |
| 10/31/2018 | Applications to classify property PA490 due; Sept M-35C Renters report due; Sept Sales Entry due to OPM  |
| 11/1/2018  | Personal Property filing deadline; Applications for Farm Machinery due; Lessee's report due; Local Solar energy application; Distressed Municipality annual renewal (M-55) and Quadrennial Exempt request M-3 due to Assessor  |
| 11/1/2018  | <b>Annual Fall Meeting - Southington - Aqua Turf</b>   |
| 11/30/2018 | Certification of PA490 filed with Town Clerk   |
| 12/15/2018 | Extension deadlines: (if granted) Personal Property; Lessee's Report; New Manufacturing & Commercial Vehicle Exemption Application; Distressed Municipality annual renewal   |
| 12/31/2018 | Oct M-35C Renters report due; Oct Sales Entry due to OPM   |
| 1/1/2019   | Freeze report due  |